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DEC 1929

DIVINE LIFE

DEVOTED TO THEOSOPHY

The Sacred Science

OF



The Evolution of the Ego

DECEMBER 1929

The Divine Life Press
340 FOURTH STREET
San Bernardino, Calif.

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THE DIVINE LIFE

The Pioneer Magazine of the Sixth Race

Whose Invisible Editor is the Conqueror on the white horse—the new Initiate in his solar body.

THE CONQUEROR—to him I shall award to eat (the fruit) of the tree of life which is in the middle of the Garden of the God.

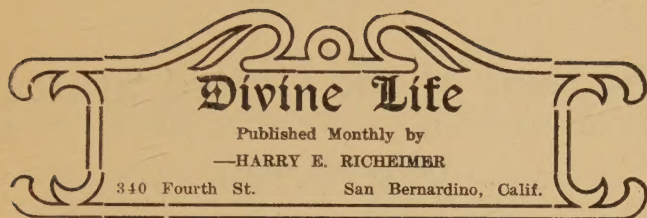
The award to the CONQUEROR, is the Eternal Memory: he shall eat the fruit of the tree of life (the fruitage of the life cycle) in the God's own abiding place, the mystical paradise or state of ineffable bliss.

The award to the CONQUEROR is conscious Immortality; he is to wear the crown of life, and nothing that originates in the soul-consciousness shall pass into the oblivion of the second death.

THE CONQUEROR—to him I shall award to eat a share of the hidden manna and I shall award to him a white voting-pebble, and on the voting pebble (will be) a new name engraved, which no one knows but he who receives it.

THE CONQUEROR—he shall be clothed in white garments, and I shall not at all erase his name from the book of life, but I shall acknowledge his name before my Father and before his Divinities.

THE CONQUEROR shall not at all be punished by the second death. He who has an ear to hear, let him hear.



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◀ CONTENTS ▶

OPEN YE PORTALS—FOR I HAVE COME—THE NEW AGE.....	29
“I AM IN THE WORLD, BUT NOT OF IT”	31
“I AM THE WAY, THE TRUTH AND THE LIFE”.....	35
THE SOUL	37
“THE WAGES OF SIN IS DEATH”.....	39
THE HIGHER SELF.....	41
THE DISSOLUTION OF THE ORDER OF THE STAR IN THE EAST—THE LAUGHING-STOCK OF THE WORLD.....	46
SUBSCRIBE TO DIVINE LIFE—THE PIONEER MAGAZINE OF THE SIXTH RACE.....	48

DIVINE LIFE

The Seal of the United States,

(REVERSE SIDE)



Annuit Coeptis,

Prosper us in our
undertaking."

Novus Ordo Seclorum,

" A New System of Ethics
will arise."

DIVINE LIFE

(*THE NEW ORDER OF AGES*)

The Independent Theosophical Society of America !

(*INCORPORATED*)



Founded, December 20, 1914.

By Celestia Root Lang.

PRESIDENT FOR LIFE: HARRY E. RICH-
EIMER, Editor and Publisher of the *DIVINE LIFE*,
the Official Organ of THE INDEPENDENT THEO-
SOPHICAL MOVEMENT, maintained by and in the
interest of the INDEPENDENT THEOSOPHICAL SO-
CIETY OF AMERICA.

Chairman, SECRETARY AND TREASURER :
Harry R. Lang, appointed by the President.

Dues for one year's membership in THE INDE-
PENDENT THEOSOPHICAL SOCIETY OF AMERICA,
\$2.00, which includes one year's subscription to
the *DIVINE LIFE MAGAZINE*.

APPLICATION for membership to be made to
the Corresponding Secretary—Harry R. Lang,
340 Fourth Street, San Bernardino, California.

“Though Christ in Bethlehem
A thousand times be born,
And not within thyself,
Thy Soul will be forlorn.

“Though crucified on Calvary’s Hill,
’Twill ever be in vain,
Until within Golgatha’s ‘skull’
The cross be raised again.”

The Divine Life

A MONTHLY MIRROR OF THE SOUL

HARRY E. RICHEIMER, *Editor and Publisher.*

340 Fourth Street, San Bernardino
California

ALL UNSIGNED ARTICLES ARE BY THE EDITOR

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OPEN YE PORTALS—FOR I HAVE COME —THE NEW AGE—

SENSATION is the Father of Lies. It clouds the intellect and obscures the Soul. It is a deterrent to natural spiritual unfoldment. The Sensation of eye, ear, throat and the generative organs are the four great divides that prevent man from claiming his spiritual inheritance and coming into union with his true higher Self and higher consciousness.

First, the eye for objects yields a delicious sensation that throws even the thinking-principle out of gear. Second, the ear in its ravishing lure for melody swamps the fineness of the inner hearing which yields the Wisdom of the Soul. Third, the sensations of the throat in enjoying delicious food and producing words and sounds that entice and soothe to sleep and make sweet promises that are never fulfilled. And fourth, the generative organs,

the clearing house of all the other three sensations, which so envelop man like a flame that all knowledge and power of the Will are destroyed when the pupil fails to "KILL OUT SENSATION, KILL OUT LOVE OF LIFE: KILL OUT LOVE OF COMFORT AND LIVE IN THE ETERNAL HERE AND NOW."

The rationale of all Spiritual Development is the main idea of SOUL and not the BODY. You are not the Body. Get this firmly implanted within your mind and so far as the SOUL is concerned the Body simply does not exist. Should not exist and obscure the subtle workings of the Higher Mind which leads you into the Paths of Righteousness for His Name's Sake.

I wish I could bring to bear on the minds of our leading Theologians and advanced thinkers the necessity of self-discipline in order to advance true Christian Spiritual Development. The Body simply must be taken into hand like the true animal it is and its sensitive living nature placed in the Christian cage where Spartan discipline takes the desire out of it and makes it a true place for the entrance of the Christ Spirit of Love, Toleration and Christian forbearance. I wish I could bring the Preachers of the Christian denominational churches to their senses of opening inner or esoteric classes in their respective communities for the instruction and development of the more advanced souls in their congregations; to give out the true Gnostic teaching of the ancient Christian Fathers which led to Salvation here on Earth and Liberation from the Hell of Human Embodiment and a just reward given them here and now and not merely false

promises of a Heaven at the brink of the Grave.

I say I wish I could do these things. But would they listen to my voice? I hear you laugh and say "No, a thousand times, No. They will always hang on to their orthodox views of the Atonement, that Jesus died to save all, and that there is no need of giving out instructions of how to try to save your own Self."

Listen, My Christian Friends, Listen!

Before I get through with my teaching of the Divine Life to be lived here and now and the method by which I have been led to Truth, Freedom and Liberation, I will have the ear and attention of not only the leading Theologians of this Country and World, but all the leading thinkers, teachers and statesmen will listen to what I have to say regarding the Christian Age of Living the Life to know of the Eternal Doctrine. They listened to St. John expound his theory of the past, they will listen to Harry Edward Richeimer expound his theory of the present and the fruits thereof shall yield many converts into a Church Universal who long for Salvation and Liberation here and now before it is too late and Death claims their Soul.

"I AM IN THE WORLD, BUT NOT OF IT"

THE foregoing quotation from the Scriptures accredited to Jesus the Christ is quoted day after day and Sunday after Sunday by our pulpit-eers without the least idea of just what Jesus meant, for no man can elucidate and explain a text until he himself is standing in the same position the writer stood when he spoke those Immortal

words. Throughout Jesus' career he voiced the laws of the inner kingdom in contradistinction to the laws of the outer kingdom or Kingdom of the World and of Mammon. Again he admonishes his followers that his Kingdom is not of this World, but of the inner World or Kingdom of Spirit. How these modern theologians get around the dilemma of explaining something of which they have not the least experience is to make their congregations believe that the Kingdom of Spirit belongs to an after death condition; that only after the spirit leaves the body does man experience that blissful state, the Kingdom of Heaven and not here and now whilst in the body. The whole of Jesus' teaching pertains to the life here and now, and not beyond the grave. Does he not say "Ye cannot serve God and Mammon," and "it is as hard for a rich man to enter the Kingdom as it is for a camel to pass through the eye of a needle"? Showing conclusively that the possessions of this World, the idea of considering material things as part of yourselves, of being attached to them and owning them, is the greatest obstacle to spiritual advancement and spiritual realization here on Earth.

Now just what is this inner Kingdom, and how does one enter it here and now? The desires of the body must be overcome and renunciation and sacrifice and crucifixion of the material man must be completed before he begins to experience even a taste of that inner Kingdom. Man then becomes a law unto himself, a law that he would no more transgress than a law of the material World. He has forsaken the desires of the material man and is duly qualified to enter the Kingdom of the

Spirit whilst here in the body.

He comes into complete control of his physical body, whereas heretofore he was the victim of all cross-currents of thought of others. He has now entered the citadel of his own true spirit individuality and gain and loss, victory and defeat are now one and the same thing, for these all belong to the realm of the physical man who suffers from the pairs of opposites.

The Spiritual man might be regarded as the skeleton upon which the natural man rests, the frame that supports all physical plane manifestations, yet being apart and separate from it. Whilst others revel in the laws of the physical world and are really and truly a part of it, he the Spiritual man simply views it as a phenomenon of the mind plane of which he has risen above and conquered. Hence the Spiritual man slays the material mind and makes it a headless trophy hung in the zodiac of his own consciousness to determine the Path out of the World into the Kingdom of Spirit.

• What you see without you in nature is just the workings of the law of phenomena in connection with the lower mind, but has not in itself the least reality. A conditional thing is real so long as the conditions surrounding it which make it possible are not withdrawn. When once they are withdrawn, the reality of the thing apparently established resolves itself into an unreality to the beholder.

Likewise when the physical man is forsaken for the Laws of the Inner Kingdom of the Spirit, the outer Kingdom or World vanishes from the sight of the beholder and he now views and experiences

the true laws underlying physical plane phenomena and the cause of their manifestation.

I need not further explain to you what is the Kingdom of the Worldly man and the Kingdom of the Spiritual man, for ye know already what ye require. Jesus says the Father knoweth what ye have need of before ye ask. But I would say unto you your Inner Self knows the laws whereby ye step out of the World and into the World of Spirit, whilst in the body.

This has been mainly the bone of contention between the orthodox views of all denominational churches including Christian Science and New Thought teachings and the teachings of Independent Theosophy. We maintain that unless this Kingdom of God or Spirit is entered into whilst in the body here and now it cannot be attained hereafter, for the after death state is a mass conscious state and not an individual state. For until a man conquers the World he is not entitled to live in a World of his own making, and until he does his World belongs to a multitude of others than himself; hence strife, war, competition, selfishness, gain, loss and defeat are the ultimate characteristics and conditions which surround the World of Men.

The World of Spirit is Heaven to the Heavenly man, for it envisions his inmost desires and conceptions of the Supreme Ideal State which dissolves all personalities, all conditions, all localities, and resolves them into paths where his true Spirit Self manifests for his benediction and his Immortal abode.

"I AM THE WAY, THE TRUTH, AND THE
LIFE"

THE idea of your personal self is inextricably woven in with the idea of possession. You to be an individual consciousness must think in terms of being something apart from the rest and being apart from the rest must have, own or hold the idea of being an established thing or entity. Now an established thing wants recognition from others, and to be recognized in the eyes of the World one must have possessions in order to be powerful and influential in the eyes of men.

For wealth constitutes the focal point of accumulation and where accumulation obtains and possession is powerful there the lower forces of the World habitate the consciousness of man and take possession of him. Like the Devil in Faust and the Devil in the Wilderness who tempted our Lord and Master the Christ in Jesus, and the one who tempted Esau to sell his birthright for a mess of pottage, the Desire man claims all who fall down and obey him. Hence the idea of getting something for your own self alone constitutes the kernel and essence of the World consciousness, and the World idea. To be otherwise, to work for the welfare of the whole is what I denominate the Christ consciousness in contradistinction to the World consciousness which possesses man like a slave and deprives him of ever attaining inner possessions which Death the great reaper can never destroy.

To get something for nothing, to consider that which you get without paying the price, to receive gain without giving in due measure constitutes

the lure of the World and the Joy of Living, which Jesus guards constantly against. Fishing in the Kingdom of the World and catching something apart from yourself is the criterion of earthly glamour, for it makes the victim a part of the physical phenomena and enmeshes him in the glamour of the World and binds his consciousness down to the physical plane level and entombs his Soul.

The essence of Jesus' teaching of giving all this up this success to the physical man and aligning your forces with the welfare of human kind as a whole was the way out of the Great Trial. By following the Kingdom of his Christ and of his Lord was to give up or forsake the joys, the happiness which constitutes the traps and pitfalls which hold man down to the vibration of the physical plane sense world and makes him a slave thereof.

"Unto you who have overcome, I will make a pillar in the Temple of my God and he shall go no more out (into World consciousness) and I shall give him a voting-pebble upon which I shall engrave a new name which no one knows but Him who receives it." In other words, the man has risen to the level of HIM who receives it; being One with the Eternal and Father of Heaven here on Earth.

Oh, the higher joy of **coming into** the Kingdom of Heaven and of His Poverty. To own nothing that He (your Inner and Higher Self) does not own. To experience nothing that He (your own Inner and Higher Self) does not experience. To be nothing that you (your own Inner or Higher Self is not) is to be one with the ALL and of His Christ.

I know all I have written is as Greek to the con-

ventional mind, but once let the individual experience a consciousness of really possessing the World in its entirety and coming into the World consciousness where you see yourself in everybody and everybody in your Self or experiencing the Immortal Self, which never, never perishes, but which lives on and on forevermore; I say, let him once experience this and he would never more contradict what I say and would give up all and follow the Inner Self wherever it might lead him, even unto the Valley of the Shadow of Death.

"I have meat to eat that ye know not of," saith Jesus. Likewise I would say unto you, I also have a World of my own that ye know not of, and I would willingly share it with you if ye would only hearken and obey the mandates that have been given unto me this evening.

THE SOUL

WHEN we speak of the Soul let us forget that we have a body, for it is only without a body that the Soul comes into its own dominion, freed of the appetites, passions, fear and weaknesses which the body is subject to. I know that most men deny that they have a Soul, say nothing of being a Soul and not a body.

Let us see if we can describe a Soul. The ancients said, "For the sake of the Soul alone the Universe exists," but this does not describe a Soul. A Soul is an inanimate force which producing physical plane phenomena is inextricably woven into it in a manner that foils the attempt of the human mind to say just where the plane of action lets off and the

plane of Soul begins. But this much we do know, that when the physical plane phenomena ceases the mind releases its hold and the Soul which embodies itself as consciousness begins. Then the Soul is the Reality behind the scenes of this World that support and uphold it without which there would be no World, neither would there be any people. We speak of this one or that one as being a great Soul, and by that we mean an organism capable of supporting and producing a Great World of its own. No, not necessarily this World, but a new World in the making. For if we are each and every one a complete Soul, we are each and every one a complete World, each within ourselves, and like the stars in their courses make up the Milky Way of human consciousness.

The survival of the fittest obtains in Soul development and whenever any one Soul is superior to any other Soul and sacrifices itself for the welfare of the whole mass of Souls, then comes the Soul awakening of this sacrificing Soul and it at once becomes identified with the Great Soul Consciousness of the whole planetary scheme and becomes a Saviour of the Race.

Now to the point. What is a Soul? A Soul is the whole mass of human consciousness concentrated into an individual World, and an individual World is any one man whose consciousness has become absorbed by the whole mass of human consciousness and expresses himself from the interior plane or Soul plane thereby giving others the TRUTH underlying human existence which makes them free of the vibration of physical embodiment and at one with their true Soul selves.

Thus the Soul dissipates the body and the Universe, and being an individual World absorbs all other Worlds outside itself into its own. It is complete in itself, the end of Creation, and the highest hope and aspiration to which any God may aspire.

“THE WAGES OF SIN IS DEATH”

NOT that you die if you sin here on Earth, but that you are dead here on Earth already as the result of being born in sin. For to be born of the flesh is sin, but to be born of the Spirit is Eternal Life. “I come to bring you life, and life more abundant,” not this earthly life was he speaking, but Eternal Immortal life that Death cannot touch. Oh, Brothers, Sisters! listen! Would I that ye should hear the glad tidings of Eternal life. The life above and within that which ye call life. This life which ye call life is not life at all, but Death in its last degree. Ye have not yet lived in truth, ye have been wallowing in Darkness, error and deception. The Hall of the five physical senses is not a Hall of realities, but a Hall of gross deceptions, a mere imitation of the real.

Then life which we see does not really exist at all? No, it is a mere replica of eternal verities, and no man can rise above the deception until he renounces this World and all there is in it. I heard a man today say, yes, my friend, you are correct in everything you say, but a man must love some things of this World. He must have nice meals to suit his appetite, nice clothes to wear, a nice home, enough music and frivolity to suit his emotional nature. You cannot shut him out of all that and

say it is God's will, for God wants us to have all these nice things."

I replied in the measure ye renounce all these nice things, in that measure you receive things that you would not exchange with the things you now so covet. There is the snag and pitfall that catches nearly all young people in their seeking the true Goal of the Christian life. You cannot be luke warm. You must be hot or cold. "Give up all thou hast," says Jesus to the rich young man who sought Eternal life, "and follow Me." Not half, not quarter, but all. I know you think I am an extremist. I am only an extremist to those who are not truly seeking the Way, the Truth and the Life Divine. To those who are, my words are merely the voicing of the Eternal that yields fruits to the faithful who plant and sow in accordance with Divine law.

But in giving up all to follow the Christ within, you strike at the World's popular idea of Prosperity, Thrift, Economy and Saving. "Take no thought of the morrow," says Jesus the Christ, "what ye shall eat, or what ye shall drink, for the Father knoweth ye have need of all these things." A fine argument to set up before these worldlings who laugh at you and say it's only a fool's argument, for if you transgress our economic laws you will starve unless some other fool like yourself gives unto you and keeps you in food, shelter and clothing.

I know, dear Christ seeker, that the way of the transgressor is hard, the one who transgresses the ways and customs of the World. But here let me tell you the petty inconveniences that you are to

withstand in going against their laws is nothing in comparison to the PENALTY they will have to pay at the brink of the Grave for having worshipped the Golden Calf instead of the Christ Spirit within. For there shall be gnashing of teeth in outer darkness that they have missed the way in life as they took it to be, when if they had been wise they would have regarded it as the ante-chamber of DEATH where they should have prepared themselves instead of seeking the golden gain that will not now even stand the test of FIRE.

“FOR WITH FIRE WE TEST THE GOLD AND WITH GOLD WE TRY THE SERVANTS.”

THE HIGHER SELF

MY Higher Self, my God and Creator, I adore Thee. Thy manifold blessings are the works of Thy hand and no uncreate God alone in the skies Thou art a living God and not a traditional God of the dead. In Thee I live, and move, and have my being. In Thee alone I place my trust and utmost confidence, knowing that Thou wilt never, never forsake me, nor abandon me for another.

This, dear reader, is the religious emotional phase of the lower self in its upward flight to the alone, the above, or Higher Self, and is denominated spiritual yearning, or seeking the Divine Self within which precedes illumination and a realization of the self (personal self) in union with its own Higher Self.

We introduce the opening paragraph with a supplication or announcement of the Divine Within,

a trumpet call hailing the Divine in Man. This must always precede a response from the Divine within, an Invocation to the Higher Self or a "Praise Thee Father," before an answer or reply is forthcoming from the Adytum or Holy of Holies behind the Veil.

The Higher Self's Reply

Thou spark of the Great White Light, I behold in the dense darkness which today enshrouds my World. I pity thee in thy struggle upward, thy renuncements and thy sacrifice I behold with Divine compassion and thy strain of loyalty to an Invisible Cause shall weigh well in the Great Reckoning which is close at hand.

Get thee a partner who thinks as you think and begin the publication of that Divine work known as Divine Life, and he will aid thee in the momentous task which is about to be laid at thy door. You are to weigh well all teachings and bring home to the mind of the reader the necessity of being **each and every one their own Master.**

The Teaching

Not so much a teaching to be given as a teaching to be received, for it comes from within and not from without. Remember this. What I receive, ye also receive; what I give, ye also give, and giving and receiving are one in this New Realm we have just entered. Some say we have already entered the Aquarian Age, but I say we have just entered it this 1929, and you will take notice that the outside World has apparently vanished to be consummated in an inside World or World of Conscious Being. I am you and you are Me, and when I speak to you I simply speak now to myself.

Man now in coming into conscious union with his own Higher Self, opens the portals for a World's Universal Brotherhood, the pinnacle of the Independent Theosophical teachings and the DIVINE LIFE MAGAZINE, the Pioneer Magazine of the Sixth Race which will usher in the New Age or Age of the Rights of Man in contradistinction to the Rights of the Vested interests which have proven themselves selfish, arrogant, despotic, dominating and destructive of our American Democratic principles.

The New America

We are no more to be dominated by the ancient insane traditional Gods of stale old Orthodoxy and governed by the old Laws of Moses, but now we are the concomitants of a New Order where the individual will partake of the joys of the Kingdom of Heaven here on Earth and in coming into his inherited spiritual birthright necessarily all the claims of wealth, super-intelligence, religious precedence, Kingly titles and the glamour of the Beast and his dark tribe shall come to naught. Man must be a Man before he can experience what a Man possesses in the Higher Realms, for until he comes into these Higher Realms consciously while in the body, he merely is experiencing the sense vibrations of the flesh which are not far above the brute.

And Who Has Kept Him Down?

The priestly class in their devotion to ceremonial magic and the invocation of charms and epithets are in the main the true cause of our debasement and slavery, for today man should be functioning on the 7th plane of consciousness where

the body should be no more a part of his consciousness than the house he is living in. And why have men allowed themselves to become the slaves of their bodies? I will tell you. It has not been a voluntary act on their own part, but the mass consciousness of man has been captured by the elemental process over which the priesthood of the World have wielded an iron hand. But now to the awakening. Churches shall no longer be, the shackles of priestcraft shall fall and the influence they now cast over the minds of their followers shall be dissipated as the clouds before the Sun of Awakening.

The first thing that must be accomplished on the physical plane in order that an inward liberation of mind, soul and spirit is affected, is the removal of the darkness and low tendencies which today cloud the higher vision. First, men have been largely delivered from the elemental kingdom of Priestcraft when the saloons were removed from their midst. The great mass consciousness was freed of the lower appetites and passions engendered by the evil of the drink habit. Now the next great reform must come the ousting of the Brother of Liquor, the screen that clouds the Divine and protects the animal in Man. I mean TOBACCO in all its different forms, including snuff, hasheesh, opium, narcotics and the like. For until we conquer the forces that cloud men's minds, in that department we cannot enter the truly Holy Regions where he will lay aside his animal cravings for sensual intercourse to satisfy his beastly instincts. And once this is accomplished, he will lay it down like (a sin against the Holy Ghost) once his desire

for the smoke and taste of the infernal regions leaves him.

What! you deprive us of our personal rights by taking away our tobacco as you have taken away our liquor and beer? What, in God's name, now is there to live for? You are a tyrant, a puritan and one of those Reformers of which we see portrayed by our cartoonists in newspapers who is constantly snooping about looking into every one else's business than his own.

The Great Change is here, Brother, whether you like it or not. The Kingdom of Heaven here on Earth is now to be brought about and a Great Era of Reformation is close at hand. Make My Paths straight, saith the Lord, but before the Lord can manifest in the Hearts of Men he needs clean, pure houses to manifest through, for no smoking, drinking, licentiousness, even to the mode of impure thought, will be tolerated here on Earth, God's Kingdom, not your Kingdom of Personal Rights.

Ye are Gods now, not Men. Do I pay too great a tribute to you, Brothers of the Flame and of the Spirit? Do I elevate you above your own liking, and does your desire nature lure you too strongly in swinish instincts to lift your eyes to the above and the within; and is the Light of your Inner God too strong for your earthly eyes to behold?

Well, it matters not if you the personal self like it or not, **THE GREAT CHANGE IS HERE**, and over night, in the twinkling of an eye, the Son of Man cometh and takes possession of your own Soul to manifest in the likeness of the Father (the Higher Self) whose qualities are

"BE YE PERFECT."

DISSOLUTION OF THE ORDER OF THE STAR THE LAUGHING STOCK OF THE WORLD!!!

—DIVINE LIFE VINDICATED—

THE flock has been smitten. the sheep scattered, the Master and World Teacher laid low, and now Mrs. Annie Besant and her Coming-Christ, which failed to come, must needs become the laughing-stock of the Whole World and the DIVINE LIFE MAGAZINE which combated the whole affair as a rank fake and hoax as far back as 1911, when the Order was founded, today stands vindicated, and the little Editor Mrs. Celestia Root Lang, who laid down her life to stop the false teaching and expose Mrs. Annie Besant and her False Christ to the World must feel indeed gratified that her work was accomplished even with so great a sacrifice on her own part, as the imposture was more than any real Theosophist could stand, it being against the very Principles of the original Society founded in 1875, which was at its inception non-sectarian and opposed to any such carnalized Christ as Mrs. Besant and the rogue Mr. Chas. Leadbeater foisted upon a credulous mass of easy believers.

Krishnaji in his latest Pronouncement, dated August, 1929, admits outright that the whole thing has proved a failure, but he tells a deliberate falsehood when he says the Organization is being disbanded solely at his own instigation and none other. For we all know full well whose instigation stopped the music so suddenly.

Mrs. Besant foresaw the handwriting on the

wall, and before it was too late, broke up the Society, dispelled the illusion and demanded that little Krishnaji take a back seat in order that she might the better eclipse the latent emotionalism which her faithful followers are so subject to and which was carrying her down, down to oblivion. But Mrs. Besant figured wrong this time. The damage done is now too late to mend, and as DIVINE LIFE predicted, the rock of the Christ Within shall grind to powder those who so misrepresent it and falsify its principles. Mrs. Besant well knew as far back as 1911 that she could not put this weak Hindoo lad across, but arrogant and assumptive as ever she thought that her own personal influence, backed by the Demon, Chas. Leadbeater, would be enough to hypnotize the Whole World. Before the World War, Krishnaji was heralded to be the Prince of Peace, but the World War dispelled that illusion, and the coming Christ failed to come until after the fracas was over.

Now that the Son of Man is no longer the Son, but plain Mr. Krishnamurti, who still insists upon setting Man free (whatever that may mean), the members who willy-nilly opened their little mouths and swallowed everything the man-made Christ said, must feel quite cheap and abashed at the total collapse of the whole affair. I think if I were the Members of the Order of the Star in the East I should quietly remove my little Star Badges, renounce Mrs. Annie Besant and the fake Krishnamurti, and join the Seventh-day Adventists, for there they will be sure at least that their Coming Christ will never betray them again in the flesh and make them feel like the driven snow-flakes be-

fore the storm.

I wonder how much downright duplicity, double-dealing and rank hypocrisy it takes to awaken these followers of the Lord Krishnamurti. He says: "I have the Truth, no, not me as Krishnamurti, but the Truth whose embodiment I am, and I shall set you free."

It would be as sensible and fitting for the President and Head of some large American business corporation to rise in committee meeting of its stockholders and Board of Directors and exclaim: "Fellow members of the Board, I must admit the firm is insolvent, the bank broke, the business ruined, your interests are not worth a dollar, I am not as I represented myself to be, but a rank fake and impostor; but still, take comfort, for I SHALL SET YOU FREE." It goes without saying that the fellow members would at their first opportunity open the front door, and with the ends of their soles set the President free on the front sidewalk.

This is just what should happen to Mrs. Besent the Mother of the Lie and her ward young Krishnamurti, who didn't know right from wrong until advised by the Inner Head that his Star must cease to shine any more for the members.

DIVINE LIFE, Date....., 1929.

340 Fourth St., San Bernardino, Calif.

Dear Friends:

Please find enclosed \$2.00 for one year's subscription (12 issues) to DIVINE LIFE, beginning with.....issue.

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(THE NEW ORDER OF AGES)

The Independent Theosophical Society of America

Founded, December 20, 1914.

—By CELESTIA ROOT LANG—

FOR the purpose of reaching those who are Theosophists but not members of any organized Society. The Independent Theosophical Society of America, has from its inception, been entirely independent of any of the organized Theosophical Societies.

Those who have come into the higher Theosophy, through self-evolution, have no feeling nor desire to cling to the old traditions and rituals, and those who do so cling, the umbilical chord which binds them, is not yet severed, and they had better remain where they are.

Where two or three are gathered together in the name of Theosophy, who may choose to form an—**Independent Theosophical Society of America**—and become Charter Members, may make application to the President, Harry E. Richeimer, for charter.

All branches so chartered are autonomous.

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